



Sanborn Area Historical Society  
2822 Niagara Street, P.O. Box 172  
Sanborn, New York 14132

## 2017 SHOW

**Dear Dealers,**

We of the Sanborn Area Historical Society, with member Bonnie Haskell as chairmen, are hosting our annual **“Niagara-Sanborn Antique Show and Sale”** at the Wheatfield American Legion Post #1451 on April 1 & 2, 2017. We are inviting you to be a part of this by filling out and mailing the attached contract. **PLEASE NOTE THE NEW LOW PRICE FOR VENDORS.**

The Wheatfield American Legion Post #1451 is located at 6525 Ward Rd. (Route 429) (about 1 mile north of Niagara Falls Blvd (Rt. 62) and 3 miles south of Sanborn).

We are offering advertising cards suitable for placing in card racks on your location and/or handing out to your customers and friends. These cards include a \$0.50 off coupon in addition to providing information on the show and a place to stamp your business data. **There is a space on the contract to let us know the number of cards you desire when you send in your signed contract. PLEASE NOTE THAT YOU CAN SIGN UP ON OUR WEB SITE OR FACE BOOK THIS YEAR.**

The Sanborn Area Historical Society operates a Schoolhouse Museum and a Farm Museum. All proceeds from this show will help us with our expenses for these museums.

We thank all of those that made our previous shows a success. Please note that **setup is Friday from 1 PM to 7 PM. Also, please note that the Basket Auction Winners will be announced on Sunday at 4 PM. Please refrain from packing up until that time.**

As before, space is limited and will be granted on a first-come-first-served basis. Those that had a booth last year will be assured of a booth this year if they return their signed contract by March 1, 2017. **We advise you to return your signed contract and reserve early so we can send you the advertising cards. We are looking forward to working with you.**

Sincerely,

*Bonnie Haskell*

Bonnie Haskell, Chmn  
Phone- 990-6909

Copy: Antique Show File  
Chairman- Bonnie Haskell (Ph 990-6909)  
Bill Read, President, Sanborn Area Historical Society

**SANBORN AREA HISTORICAL SOCIETY (SAHS)**  
**NOTE: New low price and you can pay on line**



**NIAGARA-SANBORN ANTIQUE SHOW & SALE**  
**APRIL 1 & 2, 2017**

**Wheatfield American Legion Post #1451, 6525 Ward Rd (Rt. 429), Wheatfield, NY**

**HOURS: 9 AM to 4 PM, Saturday, April 1; & 10 AM to 4 PM, Sunday, April 2**

**SET-UP TIME: 1 PM to 7 PM, Friday March 31st (Exhibitors only)**

**NO PACKING UP BEFORE 4 PM ON SUNDAY. BUILDING MUST BE VACATED BY 7 PM SUNDAY.**

| <u>BOOTH RATE</u>                         | <u>PER SPOT</u>             |
|---|-----------------------------|
| <b>10' X 10' Booth (includes 1 table)</b> | <b>\$50 (NEW LOW PRICE)</b> |

**Additional tables available at \$5 each while supplies last. Free coffee and donuts at pre-opening Saturday & Sunday**

**for exhibitors only.**

**SPACE IS LIMITED. TO FIRST COME, FIRST SERVED.**

**EXHIBITORS MUST AGREE TO FOLLOWING TERMS AND CONDITIONS.**

**Terms and Conditions of Show**

- All items offered for sale shall be genuine antiques and/or vintage collectibles and shall be guaranteed as represented. No crafts, new items, reproductions, or food shall be sold. All items shall be *priced*. SAHS reserves the right to make all final decisions concerning the standards of the show.
- New York state law requires that each exhibitor shall have a valid sales tax certificate. It shall be the responsibility of the exhibitor to obtain same and to have the original certificate displayed at all times during the show.
- Exhibitors must set up their booths in a professional manner. All tables **must** have coverings draped to the floor. Boxes and storage containers must not be visible to the public. Floors and aisles shall be kept clear and free of trash. Exhibitors shall be open for business on time during show days.
- Exhibitor spaces shall be cleaned by exhibitor at end of show. Exhibitor shall pay for any damages to premises, tables, or chairs.
- SAHS reserves the right to assign or change exhibitor booth locations for the protection of property or to ensure the quality of the show.
- Exhibitors may not sublet or share booth space with other exhibitors without prior written consent from SAHS. Only one adult helper per individual exhibitor unless prior written permission is granted.
- Neither SAHS nor Wheatfield American Legion Post #1451 nor any agents, officers, or employees thereof shall be held liable for any property lost, stolen, or damaged during the show or any personal injury to any exhibitor, its agents, or employees during the show. Exhibitor accepts full responsibility and releases SAHS and Wheatfield American Legion Post #1451 and their agents, officers, and employees from all liability and any losses, damages, or injuries which may occur to any exhibitor, its agents, its employees, or its personal property.
- No smoking shall be permitted on the show premises. No offensive behavior or hazardous, offensive, or noxious conditions shall be permitted. Any exhibitor and/or its agents, assistants, and employees violating this or any other show rule may be asked to leave without a refund or other recourse at the discretion of SAHS.
- Overnight security on Friday & Saturday of the show will be provided.
- No exhibitor shall break down his booth or leave the show prior to 4 PM on the last day of the show without prior written consent of SAHS.

**For additional information, call (716) 990-6909 or 731-9623 (Leave message if no answer)**

**SPECIAL NOTICE- Basket Auction Winners will be announced at 4 PM on Sunday**

*Please detach following portion and make out check to Sanborn Area Historical Society and send to:*

**SAHS % Bonnie Haskell, PO Box 172, Sanborn, NY 14132**

**NEW THIS YEAR- You may also pay on line at [www.sanbornhistory.org](http://www.sanbornhistory.org) or on our Facebook site**

**I HAVE READ AND AGREE TO THE TERMS AND CONDITIONS OF THE SHOW CONTRACT.**

Date: \_\_\_\_\_

DEALER SIGNATURE \_\_\_\_\_

NY STATE SALES TAX NUMBER \_\_\_\_\_

BOOTH Charge (10' x 10) \$ \_\_\_\_\_

EXTRA TABLES (8') @ \$5 \_\_\_\_\_ \$ \_\_\_\_\_

NBR of CARDS REQUESTED \_\_\_\_\_ No Charge

TOTAL AMT ENCLOSED \$ \_\_\_\_\_

CHECK # \_\_\_\_\_

Space # \_\_\_\_\_

Amt. Rcvd. \$ \_\_\_\_\_

Your Name \_\_\_\_\_ Company Name \_\_\_\_\_

Address \_\_\_\_\_ City & Zip \_\_\_\_\_ Telephone \_\_\_\_\_

Type of Merchandise: \_\_\_\_\_