

# SANBORN AREA HISTORICAL SOCIETY

## *SALUBRIS*

### President's Message

What a busy summer. Our annual Farm Festival at the end of July was a great success. We also had our Country Breakfast in September. A great job done by these committees and the many people who helped to make the events possible.

We were successful in getting the \$9500 Grigg Lewis Foundation grant for the Treichler Building for insulation, heating and air conditioning. Thanks to Paul Calkins for getting the quotes together and Gerry Treichler for the grant submission.

The Hoover Farm Corn Crib has been moved to the Farm Museum and is being renovated. Thanks to the Hoover family for the corn crib donation, moving the corn crib to the farm and help in the renovations.

We had a very nice Vietnam Veterans event September 21 & 22 with the photo display, military equipment, music, food, vintage cars and our Farm Museum Buildings open.

We have our list of Fall Events coming up as noted in the newsletter including the addition of the Pork Chop Dinner November 13. Please come out and help put on these events if you can or support them by attending.

*Bill Read*, President

### **Your Board of Trustees (Museum Ph 731-4708)**

(Board Meetings are held at the Museum on the 3rd Tues at 7:00 PM )  
(MUSEUM ADDRESS- 2822 Niagara St, PO Box 172, Sanborn, NY 14132)

President- **Bill Read (870-6263)**; Vice Pres-**Paul Calkins (471-4422)**; Recording Sec-**Ruth Pirinelli (471-4677)**; Corresponding Sec- **Gerald Treichler (731-9510)**; Treasurer-**Glenn Wienke (731-5982)**. Trustees-at-Large- **Paul Beecher (731-9627)**, **Jim Ditzel (433-7439)**, **Bonnie Haskell (990-6909)**, **Lynn Hoffman (731-2491)**, **Bill Hooter (731-3874)**, **Gwen King (297-3255)**, **Scott McElDowney(471-5637)**, **Jane Schultz (731-9404)**, **Elaine Timm (471-2217)**. **Pat Thompson (731-2666)**.

**Farm Museum Curator- Bonnie Haskell- (990-6909)**

**Schoolhouse Curator- Elaine Timm (471-2217)**

**Tuscarora Indian Nation (Reserved Position) ..... Kenneth Patterson (417-7764)**

**Town of Lewiston Historic Preservation Comm. (Reserved Position) .... Michael Rhoney (405-7201)**

## THE TREICHLER BUILDING MUSEUM-

The Treichler Building with its church related displays in the front and military displays in the rear will be open during our major projects and by special requests to our Curators. As noted earlier, we recognize the necessity in providing mold protection for our many artifacts as well provide heat and air conditioning to be open year-around. We are glad to report that the **Grigg Lewis Foundation** has approved our \$9500 grant request for installing insulation and an environmental control system in the building. The project target completion date is mid-December.



*One of a kind flags we will be protected that can be seen in the Treichler Building*

## ANNUAL MEETING & ELECTION –

Election time again! Presently, **Bill Read, Paul Calkins, Scott McEldowney, Bonnie Haskell, and Jane Schultz** have agreed to be nominated to continue on Board of Trustees for another 3 years. The **officers as noted on page 1** or their replacement will be nominated and elected to serve for one year on the board.

Contact **Gerry Treichler** or **President Bill Read** if you are interested in being nominated to serve on the board. The names of all known candidates will be presented at our October meeting for information purposes. The actual election will take place at our Annual meeting on Nov. 26. Additional nominations can be made from the floor at that meeting. The present members of the Board of Trustees are presented on page 1 herein.

## FARM MUSEUM, **Bonnie Haskell, Curator-**

Our farm museum will be **closed on October 15 until next Spring** except by special appointment. **Bonnie** thanks all who have helped out and continued to support our museum and those who have donated items to make it the fine museum that it is. Of course, we all thank **Bonnie** for her dedication and leadership over the years.

## TOWNSEND HALL AND AREA RENTAL **Chmn Jim Ditzel, 433-7439-**

The Townsend Hall and area rental to raise funds needed for our operating and maintenance expenses has started. Several rentals have taken place so far including one wedding. Another wedding & reception is scheduled for April 25, 2020. **Jim Ditzel** is the contact person for rentals and to manage a master calendar displayed in the kitchen area. **Bonnie Haskell** is a back-up person for rentals.



*Our Facilities are for rent*

### **SCHOOLHOUSE MUSEUM- Elaine Timm-Curator-**

**Visiting Hours** at our Schoolhouse Museum will change from between 2 to 4 PM every Sunday of the month to be the first Sunday of the month only, for the winter months beginning on Dec 1.

### **SANBORN-LEWISTON FARM FESTIVAL**

Our great 15th annual farm museum festival was held on the last weekend of July. Chairmen **Bonnie Haskell** thanks all of the over 100 SAHS members with their family and friends working where needed plus additional members working behind the scenes making those delicious baked goods. We thank the Volkswagen group for coming on board again this year with the setup of the car cruise for their vintage cars and other classic cars as well as helping out in other areas as needed. Many of you worked the food concessions while others supported our sub-chairmen. **Bill Read** who reported 83 Antique Engines, Tractor and Equipment exhibits; **Mike Federspiel** of the Volkswagen group who reporting 40 VW entries and 8 other classic cars entries on Saturday. 23 Classic Car entries were reported on Sunday. **Bonnie Haskell**, who reported we had 11 Flea Market and Craft setups; **Pat Thompson** and committee with the help of others that furnished items allowing the makeup of 146 baskets including gift certificates and set up of the Scratch-off lottery; and Valery Dumpleton and Jane Schultz for overseeing the baked goods booth. Most importantly we were able to get those near and far to see our fine museum and we had a fun time doing it.

We are also thankful for support received from the **Sanborn Fire Company Band** playing during the event; **Hebelers Sales & Service** who provided use of a 4-wheeled vehicle; **the Niagara County Sheriff's Department** for providing their work release workers to help during the festival as well as in setup before and cleanup after the festival; the **Town of Lewiston Police** for providing traffic control the days of the festival; the **Milleville Farms** for allowing us the use of their land as a drive through for the tractor parades; **Modern Disposal** for use of their dump-

ster, portable toilets and pumping out the holding tank for the sewage from our flush toilets; **Hoover's Dairy Store** for ice cream and toppings; **Wendt's Propane** for propane; and **Tops of Lewiston** for furnishing rolls. We especially thank the donors of baked goods and for those that donate items and made up the baskets for the basket auction.

We thank our sponsors for their money donations: **Orleans Monument Co, Grigg-Lewis Foundation, Town of Lewiston, Niagara River Region Chamber, Rhoney's Funeral Homes, Davis Insurance, NF Bridge Commission, Gorge Travel, and Wheatfield Pediatrics.** Again this year, we thank the generosity of the following who allowed us to give out Door Prizes to the tractor entries: **Beaver Printing, Colden Enterprises Inc., Custom Woodworks, Dyferts Truck and Auto Repair, Fichte, Endl & Elmer Eye Care, H.A. Treichler & Sons, Tina's Restaurant, Stevenson's Hardware, Willco Auto Care, Runnings (a Sports Store), and Landpro Equipment Co.**

### **LANDSCAPING & CONSERVATION-**

**Bonnie Bagwell** has stepped in as leader of the Gardening Committee. She reports that **Shirley Simrell, Wes and Sally Miller, Brenda Runk, Gwen King, and Glenn Wienke** continue to work on the committee with her. Four Key Bank employees helped to plant the gardens in May. Also the work release workers helped prepare the beds and weed as needed. The group has downsized the garden by the barn and eliminated the garden by the road to make their job easier. As **Bonnie** indicated and we all agree, the early rains helped to make the gardens more beautiful than ever this year and saved the group a lot of time watering.

**The Paul Jackson family** continues to take care of the gardens around the gazebo.

**Joan Shaw** has worked with **Mark Seider** from the Niagara County Soil and Water District to have him release the purple loosestrife eating bugs. We are waiting to see what effect they have on the damaging purple loosestrife. **Joan** is also working to have a tree planted with a stone marker in memory of Lester Wagner.

Again, we thank all the volunteers for their dedication and support to keep our grounds at the Farm Museum beautiful.

**COLLECTIONS COMMITTEE, Jane Schultz- Chmn (Ph. 731-9404) Assisted by Elaine Timm and Valerie Dumpleton-**

Normal work times are from 9 to 11 AM, the 2<sup>nd</sup> Tuesday of the month at the schoolhouse museum. Jane reports that the following have been received since the last reporting period and approved by the board: an early gas pump from Larry Human, farm fence mending tools from Norm Human, numerous miniature Victorian doll house items from Betty & Howard Edwards' daughter, bottles from Roger Wendt, 2 binoculars from Gwen King, a toy collection plus misc items from Peg Cushman, two basket wire handle machines from Milton Farley & numerous military items from Susan Brusino— see below.



**Frank Brusino- Honorary Recognition by the Niagara Co. Legislature**

**PROGRAMMING- Glenn Wienke, Chairman, 731-5982-**

We thank Glenn and his committee of Ruth Carmer, Don Thompson, and Marilyn Wittkowsky for making the reminder calls. We also thank refreshment chairperson Valerie Dumpleton and her committee for coordinating the refreshment program and those of you who have accepted her call to furnish cookies or other refreshments at our monthly meetings. Although refreshments are free, we have a box for money donations for those unable to do this or are so inclined to help us with incidental expenses and to defray the cost for our meeting program speakers and rental fee for the use of the Fire Hall. We pay our Presenters up to \$100 and the Fire Company \$200 each meeting that we use the hall.

Program chairman Glenn Wienke announced that the program for **October 22, "Ghost Stories" presented by Ann Marie Linaberry from the History Center in Lockport; and for November 26, "13 months in Antarctica as a Navy Seabee (1956-60)" by Bob Manke of Lockport.**

We welcome all members to attend our regular program meetings that are held at 7 PM on the 4<sup>th</sup> Tuesday of the month at the Sanborn Fire Hall. After a one-half hour business meeting we get into the special program of the evening, with refreshments afterwards. **This is a good time to pay Shirley your dues for the coming year. There will be no meeting in December.**

**MEMBERSHIP- Shirley Simrell, (417-9767)**

We presently have a total of 397 members for 2019. This is a reminder to renew your membership for 2020. Consider this your dues reminder. We do not mail out separate notices. New members joining at this time will also be paying for the new year. Our bylaws stipulate that **annual dues shall be payable by Jan 1st.** Delinquent members will be **dropped from the rolls in mid March 2020.** Please renew by then so that we don't have to make a special newsletter mailing if you renew after that date. We thank all that have joined our ranks as continuing or new members. We need you to

**renew your membership** to allow us to continue to meet our budget needs (especially with our new buildings) and to provide good programming as well as show the Town of Lewiston that we are worthy of their support. You can **pay dues to Shirley at the monthly meetings** or make out your check to SAHS and mail to our PO Box 172. **You can also pay your dues by credit card on-line at our web site [www.sanbornhistory.org](http://www.sanbornhistory.org).**

**Our Patrons and Businesses** that have donated \$100 or more to SAHS are noted below:

**Patrons to date for 2019: Kim (Read) Bolos, Mary Knotts, Roger Lehman, Valerie Lehman, Mal Luschen, Brent & Ann Mank, Jack II & Amy Owen, Brian & Cheryl Rotech, Susan Sandoval, Donna Smallwood, Christine (Ferchen) Stumpf, Keith & Mamie Tompkins, Gary & Linda Treichler, Gerry Treichler, Nancy (Don) Treichler, Peter & Rebecca Wydysh, Lloyd Ziemendorf & Sally Knox, and Errol Zuch.**

**Businesses to date for 2019: LaSalle Contracting, Gorge Travel, Gross Plumbing, William Davis Insurance, H A Treichler & Sons Greenhouses, Wagner's Market, Ken Young Paving, and Jay Wendt Construction.**

#### **CAPS & SHIRTS WITH OUR LOGO-**

Orders are being taken for caps and shirts with our Schoolhouse Logo and our Farm Logo. Wear them with pride. These make nice Christmas presents and get our name out to the public. **Contact Glenn Wienke if interested.**

#### **MUSEUM SITTERS-**

We again thank interim chairperson, **Glenn Wienke 731-5982** for coordinating the sitters for both the Schoolhouse and Farm museums. We still need someone to relieve him. We also thank those who act as sitters. Please remember to sign up at our regular meetings or **call Glenn if you can help out.**

#### **SUNSHINE COMMITTEE-**

Please inform **any board member** with names of those members needing **"Thinking of you"** or **"Bereavement"** cards so they can be signed at our meeting & sent out.. **Marge (LeVan) Napier** died since our last reporting,

#### **CORN CRIB**

The Hoovers recently donated and delivered their 100 year old corn crib to SAHS. We presently have it setting on a stable frame by the sand box in front of the barn. We are securing bids to put on a weathered metal roof. Fixing the sides and doors will come later.



#### ***Corn Crib delivered from Hoovers Farm***

**AUTUMN FEST- Bonnie Haskell, SB&PA President-**

**The Autumn Fest in Sanborn promises to be a gala event.** It will be held on Oct 5 & 6 at the farm from 10 AM to 5 PM farm both days. Events planned are: Vendor's Show & Sale; Huge Basket Auction; Crafts; Kids Activities; Food; Music, Etc. Chowder will be sold by the bowl on Saturday from 11 AM until gone.

Donate a basket for the Basket Auction and receive a free card of tickets (3 max).

#### **WEB SITE-**

**Jay Krull of Lockport** is our **Web Master** for our "www.sanbornhistory.org" website. You will note that we have our **quarterly Newsletter** and an Application form to join our society **on the site.** You might pass this information along to family members so that they can follow along with our activities and possibly join themselves and support our society. Our **Web Master** has set up means to allow you to pay your dues by credit card on-line at our web site or on facebook. He has also provided

means for our vendors to pay on line their charge for setup at our Antique Show and Farm Fest.

#### PLEASE REMEMBER YOUR SOCIETY-

Please consider the Sanborn Area Historical Society as part of your tax-deductible gifts, long term as well as short term giving program, and in your will or for special recognition and endowment gifts. Your gifts and generosity will help assure the completion of our goals and the long-term viability of our historical society and our museums.

#### WISH LIST

We are repeating our wish from last July. SAHS needs help in paying for an unexpected cost for garage roof replacement. The garage was part of the original property when we purchase the farm in 2002 and is used to house our tractor and maintenance equipment. The estimated cost for a new roof is \$4220 for shingles or \$3,860 for a metal roof. Please join others and contribute to our roofing fund.

#### CALENDAR OF EVENTS-

**Oct. 5 & 6- Autumn Fest in Sanborn** sponsored by the **Sanborn Business & Professional Assoc. at the Farm Museum** from 10 AM to 5 PM both days SAHS has the kitchen concession as well as money from the sale of chowder.

**Oct 26- Ham Dinner Fundraiser** at the Farm Museum Sat. from 4 to 7 PM.

**Nov 13- Pork Chop Dinner at the Farm Wed, Nov 13 from 4 to 7 PM with \$10 advanced ticket sale up until Nov 10 and \$12 at the door.**

**Dec 8- Christmas sing-along at the Schoolhouse Museum from 2 to 4 PM**

**Dec 14 & 15- Christmas at the Farm from 11AM to 4 PM both days.**

**Dec 21- Caroling at the Farm** starting at 6:30 PM. Light refreshments will be served.

#### CHRISTMAS AT THE FARM

Our 8<sup>th</sup> Annual Christmas event at the farm continues to grow. This event is especially for the kids who will be able to **sit on Santa's lap and also see Olaf**. Those from 2 to 8 years old will receive a present. They can have a fun time frosting their own cookie, kid's crafts using scissors,

crayons, and paste on paper. There will be a basket auction and other activities. Food will be available for purchase from our kitchen.



*Photo Opt with Santa*



*Bonnie & Granddaughter with Olaf*

#### VIETNAM VETERAN'S EVENT-

SAHS hosted the Niagara County Chapter #268 Vietnam Veteran's program at the Farm on September 21 and 22. This was a unique first time program at the Farm and was very well received by those attending. The Vietnam photos were great. The five military vehicles attending were all privately owned and brought to the event at the owners expense. See the next page for pictures.

# VIETNAM PHOTO PROGRAM at the FARM



**WE SHALL REMEMBER**

J. GENE ABARA	37E 76	LARRY GREEN	35W 60	KENNETH A. PAVAN	24W 55
ROGER W., JR. ANDERSON	6W 100	TIMOTHY J. HANNIGAN	49W 23	WALTER J. PFANNICK	18E 31
DONALD J. BERGER	15W 101	CARLETON HASTINGS	W56 23	ROBERT W. RASTY	18E 12
DAVID FRITZ BITTENBENDER	23E 25	GARY L. HENDERSON	5E 132	MARK ROMAN	54E 19
JOHN PAUL BOBO	17E 70	MARK R. HERING	30E 27	PAUL E. RUSS	13W 129
GREGORY L. BOMBERRY	45W 48	ORVILLE N. JONES	16E 79	DARYL J. SCHMIDT	22W 82
RICHARD E. BOURNE	32E 49	WILLIAM P. JUSTICE	28W 71	MICHAEL SCHMIDT	2W 85
GARY LEE BOWDLER	18W 53	ELKER G. KATZ	15W 90	ROLAND BETTIMI	25W 84
FREDERICK F. CADILLE	3E 125	NORMAN L. KELLER	60W 10	WILLIAM SIPPEL	22E 20
THOMAS G., II CARLISLE	46E 61	DAVID W. KIRNEY	23W 28	THOMAS SITEK	25E 35
LON C. CARR	50W 5	JONATHAN KMETEK	29E 096	DOUGLAS MARK SMITH	44W 30
AUGUST, JR. CHIASERA	14E 103	PAUL J. KNEELAND	18W 60	MARK T. SORCI	7W 112
WILLIAM J. COX	11E 72	PETER M. KOMAROWSKI	14W 108	MICHAEL S. SPEAR	8W 61
MARK CULLEN	31E 63	ERNEST J. LAGRAY	16W 74	RICHARD M. SPROUT	48W 34
CHARLES C. CURTIS	14E 80	GARY R. LAMBERT	4E 11	PHILIP J. STEMPER	12W 78
GERALD A. DEMUNDA	30E 89	JAMES T. LANE	27E 48	JOHN S. SZYMANSKI	17E 32
JOSEPH DIGREGORIO	11W 6	JAMES HOWARD LEE	20W 1	ROBERT TAYLOR	27E 22
MICHAEL W. DOYLE	30W 74	JAMES LYONS	30E 16	RONALD T. TERRY	4E 116
MICHAEL JOHN DUNN	34E 76	NORMAN B. MAYER	16E 62	DANIEL P. THOMAS	23W 32
STANTON RICHARD DYKE	38E 48	MICHAEL J. MCGINNIS	40E 45	OLIN R. THRUSH	11E 5
JOHN J. ENZINNA	46E 4	DENZEL R. MILLS	28E 16	FRANK E. TIMIAN	37W 68
ARTHUR FISHER	W6 73	WILBUR LEROY MONG	39W 55	RICHARD D. WELCH	41E 57
ROBERT EUGENE FOSTER	5E 132	AUGUST H. MONHOF	31E 41	ROBERT E. WHITBECK	35E 84
THOMAS J. FOX	3E 44	TIMOTHY J. MONKELBAAN	1W 31	GERALD WICH	W5 110
RONALD GARLAND	W6 50	DENNIS E. MORGAN	3W 18	MICHAEL E. WITROP	40W 35
LESLIE GENERAL	53E 31	DANIEL J., JR. NEWMAN	17E 10	RICHARD M. WOYNARSKI	28E 39
DENNIS F. GRACE	13W 111	GILBERT MICHAEL NICKIAS	3E 50		

**NIAGARA CO. VETERAN NAMES ON VIETNAM WALL**



**SANBORN AREA HISTORICAL SOCIETY, REGULAR MEETING SCHEDULE**

(All meetings the Sanborn Fire Hall- 4th Tuesdays at 7:00 PM)

**PROGRAM**

Autumn Fest in Sanborn - Oct 5 & 6, 2019 ..... at the Farm Museum

Ham Dinner- Oct 26, 4 to 7 PM ..... at the Farm Museum

Regular Meeting - Nov 22—7PM ..... Election of Trustees & “13 Months in Antarctica ”

Christmas at the Farm- Dec 13 & 15, 2019

(NO December Regular Meeting)

Regular Meeting -  
Oct 22—7 PM

**“Ghost Stories of Nia. Co.” Presented by Ann Marie Linnaberry**

*Sanborn Area Historical Society*

*2822 Niagara Street, PO Box 172*

*Sanborn, NY 14132*

(PUBLISHED QTLY BY SAHS SEC. GERALD TREICHLER)



*Visit our Web Site -  
[www.sanbornhistory.org](http://www.sanbornhistory.org)*

**Membership Application: *Sanborn Area Historical Society***

**(Annual Dues are \$15 for Family; \$10 for Individual; \$100 for Patron, Business, Professional)**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Membership Classification \_\_\_\_\_

( ) New Member      ( ) Renewal      Donation Amount \_\_\_\_\_      Date \_\_\_\_\_

(Make checks payable to: Sanborn Area Historical Society, PO Box 172. Sanborn, NY 14132)

(We are a 501(c)(3) not-for-profit Society. Donations are appreciated in the form of cash or artifact donations or from that of an estate. They are tax deductible to the fullest extent of the law)

**SAHS is an Equal Opportunity Provider.**